



Gridley Red Suspender's Day
Official Vendors Space Application
Saturday, May 18, 2024 8am-3pm



Name of Business or Organization: _____

Contact Name: _____ Email: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Phone Number(s): _____

Type of Booth: Food* ___ Crafts ___ Commercial ___ Info ___

Please describe type of Food/Goods to be Sold: _____

***Food Vendors must obtain a Butte County Food Permit and provide The Chamber with a copy.**

	App. Fee by 05/03/2024	Late Fee After 05/03/2024
___ Food or Commercial (10'x 10')	\$70.00	\$100.00
___ Food or Commercial (10' x 20')	\$110.00	\$135.00
___ Food Trucks	\$125.00	\$150.00
___ Craft or Information (10' x 10')	\$60.00	\$90.00
___ Craft or Information (10' x 20')	\$100.00	\$130.00
___ Add here for Electricity (110v)	\$20.00	

Event is Rain or Shine – No Refunds

You must Read and Sign the release below to participate in the Red Suspender's Day Event.

I _____ agree to operate a booth from 8 – 3 pm on Saturday, May 18, 2024. I will Not sell any of the following items: Caps, Any type of Gun (s), Knives, Lighters, Firecrackers, Stink Bombs, Empty Balloons, X-Rated or Adult Items, Silly Spray, or Any kind of Drugs or Drug Paraphernalia. If these items or anything else that is not appropriate for a public family outing is discovered being offered/sold, you will be asked to leave the event immediately.

I _____ agree that I will not bring Large Electrical Appliances, only two small appliances permitted. You must furnish Your own electrical power strips/cords.

I _____ agree that the Gridley Area Chamber of Commerce, its members, nor the City of Gridley shall be held liable for any damages or theft of any item(s) displayed or for any personal injury. The applicant assumes all Risks Incurred. All Crafters and Entertainers will carry their own Liability Insurance. The undersigned representative comprises of all persons for this booth space. The applicant assumes all Risks. Application is for Space Only to setup Your Booth. Event will be Rain or Shine. Your Signature Below indicates your agreement to all statements/rules on this form.

Signature: _____ Date: _____ Fee Enclosed: _____

Check ___ Cash ___ Initial ___

(If application is made for Group or Organization, signature of Authorized Representative)

Fee and Signed Application must be received at the Gridley Area Chamber of Commerce by May 13,2024.

A Late Fee will be applied after May 3,2024. Return to: Gridley Area Chamber of Commerce, 890 Hazel Street, Gridley, CA. 95948

Questions contact: info@gridleyareachamber.org or phone (530) 846-3142